

About Prof. S.R.Bhatt



Professor S.R.Bhatt is an eminent philosopher and sanskritist. He was General President of Indian Philosophical Congress and Akhil Bharatiya Darshan Parishad (All India Philosophy Association). He retired as Professor and Head, and Coordinator of UGC Special Assistance Programme, Department of Philosophy, University of Delhi, Delhi. For sometime he was Professor and Head, Dept. of Philosophy, M.S.University, Vadodara. He is internationally known as an authority on Ancient Indian Culture, Buddhism, Jainism and Vedanta. His research areas include Indian Philosophy, Logic, Epistemology, Ethics, Value-theory, Philosophy of Education, Philosophy of Religion, Comparative Religion, Social and Political Thought etc. He has lectured in many universities and research institutes of India, China, Sri Lanka, Japan, South Korea, North Korea, Turkey, Germany, United States and Trinidad. He is a member of many national and international associations. He is a Member of Board of Advisors and Regional Coordinator of Council for Research in Values and Philosophy, Washington D.C., USA, which has brought out more than 260 volumes on world cultures and civilizations.

Prof. Bhatt has organized more than 50 national and international conferences, seminars and workshops. He has convened many roundtables and participated in invited sessions in international conferences. In the World Congress of Philosophy held at Seoul, South Korea, in 2008 he convened three Roundtables on Buddhism, Jainism and Schopenhauer and Indian Thought. He has authored and edited 21 books and has more than 200 published research papers to his credit. He has contributed Forewords to many published books of Indian and foreign scholars. His important publications are *The Philosophy of Pancharatra*; *Studies in Ramanuja Vedanta*; *Knowledge, Values and Education*; *Buddhist Epistemology*; *The Concepts of Atman and Paramatman in Indian Thought*; *Vedic Wisdom, Cultural Inheritance and Contemporary Life*; *Juche Social and Political Philosophy*; *Major Religions of the World*; *Applied Philosophy, Value Theory and Business Ethics*; *Buddhist Thought and Culture in India and Korea(Ed.)* ; *Buddhist Thought and Culture in India and Japan (Ed.)*; *Glimpses of Buddhist Thought and Culture(Ed.)*; *Knowledge, Culture and Value(Ed.)*; *Reality, Knowledge and value(Ed.)*; *Nyayamanjari* of Jayanta Bhatta (Hindi translation of one part from Sanskrit). This apart he got collected and classified in eight volumes all the papers on Buddhism published in **Indian Antiquary** and **Indian Historical Quarterly** since the inception of these journals. He wrote Introductions to all the volumes. He was Co-organizer of Indo-Japan Seminar on “**Spread and Influence of Hinduism and Buddhism in Asia**” in Tokyo, Japan, in 2000. He was one of the organizers of an International Conference on ‘**Holistic Science and Integrated Living**’ at Oak Ridge, Tennessee, USA, in 2010. He is editor of an International Journal “**Holistic Vision**”. He is on the Editorial Board of many international journals.

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Curriculum Vitae of Professor S.R.Bhatt

Name

SIDDHESHWAR BHATT

Date of Birth

24 April, 1939

Place of Birth

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Postal Address

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Previous Position held

(a) Professor and Former Head of Department; Coordinator UGC Special Assistance Programme; Department of Philosophy, University of Delhi, Delhi - 110 007 (1982-2004)

(b) Professor & Head of Department of Philosophy, M.S. University, Baroda, (1980)

© Emeritus Fellow of University grants Commission (2004-2006)

Academic Qualifications

(1) Uttama (Sanskrit), Sahitya Sammelan, Prayag, 1959

(2) M.A. (Philosophy) with **Ist Divn. Ist Position**, Vikram University, Ujjain, 1960

(3) Ph.D., M.S. University, Baroda, 1966

Teaching Experience

44 yrs at Post Graduate Level

Research Guiding Experience

- (a) 17 M.Phil. Dissertations
- (b) 15 Ph.D. Dissertations
- (c) 5 Post-Doctoral Scholars

Fields of Specialization

1. Indian Philosophy & Culture
2. Logic & Epistemology
3. Philosophy of Religion
4. Social & Political Philosophy
5. Philosophy of Education
6. Value Theory
7. Eco-Philosophy

Organization of Seminars & Conferences

Organized more than fifty National & International Seminars & Conferences in India and outside and published proceedings of some of them.

Lectures Delivered in Foreign Countries

1. Chinese Academy of Social Sciences, Beijing, 1984
2. Panel Discussant with B.K. Matilal & Karl H. Potter at University of Hamburg, 1986
3. Korean Academy of Social Sciences, Pyongyong, 1986 & 1987
4. Fairfield University, USA, 2000
5. The Catholic University of America, USA, 2001
6. The Hindu University of America, 2001
7. West Chester University, USA, 2001
8. Kulture University, Istanbul, Turkey, 2003
9. University of Paradenia, Sri Lanka, 2004
10. Dongguk University, Seoul, South Korea. 2004, 2010

11. Shanghai Academy of Social Sciences, China, 2004, 2006.
12. Life and Peace Foundation, Seoul, South Korea, 2005
13. Seoul National University, South Korea, 2006
14. Indian Embassy, Tokyo, Japan, 20012
15. Nagoya University, Nagoya, Japan, 2012
16. University of Tokyo, Japan. 2012.
17. Hajime Nakamura Memorial Institute, Matsue, Japan, 2012

Extension Lectures Delivered in India:

1. R.D. University, Jabalpur
2. Madras University, Madras
3. Central University, Pondicherry
4. Bhagalpur University, Bhagalpur
5. Punjab University, Chandigarh
6. Magadha University, Bodh Gaya
7. Tusita Mahayana Center, Delhi
8. Bharatiya Vidhya Bhavan, Jaipur
9. East West Dialogue (Samvada), Organized by Ford Foundation at Pune
10. A group of American Political Scientists Visiting India
11. USEFI Sponsored Lectures to American Scholars from Junito College
12. Education Abroad Program of Columbia University
13. Tibet House, New Delhi
- 14 Jain Vishwa Bharati University
- 15 University of Mysore

Endowment Lectures:

1. B.Ram Linga Reddy Memorial Lecture, Madras University, Madras, in 1986
2. T.M.P. Mahadevan Shastrabda Purthi Endowment Lectures, Madras University, Madras in 1990
3. Tulanatmaka Dhaimadarshana Vyakyana, Akhil Bharatiya Darshan Parishad, 1998
4. Comparative Religion Lecture, Indian Philosophical Congress, 1999

5. Vinodini Memorial Lecture, Visva Bharati, Shantiniketan

Resource person in UGC refresher courses in Philosophy and Sanskrit at:

1. Allahabad University, Allahabad
2. R.D. University, Jabalpur
3. Central University, Pondichery
4. Punjab University, Chandigarh
5. Magadha University, Bodh Gaya
6. Andhra University, Waltair
7. Calicut University, Calicut
8. D.D.U. University, Gorakhpur
9. M.L. Sukhadia University, Udaipur
10. Goa University, Goa
11. North Bengal University, M.S. University, Vadodara
12. Gurukula kangri University, Haridwar
13. Banarasa hindu University

Academic Distinctions:

1. President, Logic Section, Akhila Bharatiya Darshan Parishad, 1973
2. Joint Secretary, Indian Philosophical Congress, 1975-77
3. Joint Secretary, World Philosophy Congress, 1976
4. Convener of Philosophy Section of Ist International Conference on Buddhism & National Cultures, organized by Govt. of India, 1983
5. Working President of 67th Session of Indian Philosophical Congress held at Srinagar, Garhwal, 1983
6. Member of Cultural Delegation of Ministry of External Affairs to China, 1984
7. Chairman of a session in International Congress for Asian & North African studies Hamburg, Germany, 1986
8. Chairman of a session, International Seminar on 'Philosophy, Peace & International Understanding', New Delhi. 1986
9. Member of Standing Advisory Committee, Rashtriya Veda Vidya Pratisthan, 1994
10. Vice-President, World Philosophers' Meet, Pune, 1996

11. General President - (All India Philosophy Association) Akhil Bhartiya Darshan Parishad, 1999
12. General President - Indian Philosophical Congress, 2002
13. Associate Editor, Marathi Encyclopedia of Philosophy
14. Chairman of a working group on Indian Tradition of Knowledge & Contemporary Crisis, Dharam Hinduja International Center of Indic Research, Delhi
15. Member of Board of Editors and International Board of Advisors, Encyclopedia of Hinduism and other Indic Religions, Columbia University, USA
16. World Association of Vedic studies
17. Regional Coordinator of Council for Research in Values and Education, Catholic University of America, Washington, D.C.

Membership of UGC Committees:

1. Expert for review of DSA Program in Philosophy for Allahabad University, Andhra University, Panjab University & Poona University, 1984
2. Expert on Selection Committee of Research Scientists, Research Associates & Junior Research Fellows since 1986
3. Expert for Career awards in Humanities & Social Sciences since 1986
4. Expert on the committee for Value-oriented Education Chaired by Prof. Yashpal, 1986
5. Expert on the Committee on Autonomous Departments, 1986
6. Expert for Indo-Yugoslav Cultural Exchange Program, 1987
7. Member of the committee on Indo-Soviet Seminar on National Thought & Movements, 1987
8. Member of Travel Grants Committee, 1987
9. Expert on the committee on Coordinated Development of Inter-Disciplinary Activities in Philosophy, 1987
10. Expert on the Committee for Centre for Social Systems for Nagarjuna University, 1987

11. Expert on DSA/DRS/ULP visiting Committee for N.E.H.U. University, Shillong, Utkal University, Bhubaneswar and Central University, Hyderabad, 1987
12. UGC nominee for DSA Program in philosophy for Allahabad University, 1987; Banaras Hindu University, 2001, University of Rajasthan, Jaipur 2003 onwards.
13. Expert for Indo-Polish Cultural Exchange program, 1990
14. Expert for review of UGC Pilot Project on Value Education, 1993
15. Member, Committee on Applied Philosophy, 1999-2001
16. Member, Committee on Syllabus Revision, 1999-2001
17. Expert for finalization of seventh plan development proposals for different Indian Universities
18. Export for appraisal of implementation of seventh plan development proposals
19. Expert for finalization of eighth plan development proposals for different Indian Universities

Membership of Academic & Administrative Bodies of Indian Universities and other Institutions from time to time:

1. Member of Board of Management of M.L.S. University, Udaipur, 1992-93
2. Chancellor's Nominee for all Selection Committees for Teaching & Non-teaching posts in M.L.S. University, Udaipur, 1993
3. Member of the Committee for Selection of Experts in all subjects in M.L.S. University, Udaipur, 1993
4. Member of Academic Council of Vanasthali Vidya Peeth (Deemed University), 1992-93
5. Member of Faculty of Indic Studies, Kurukshetra University, Khurukshetra, 1995
6. Member of Research Degree Committee in the Gurukul Kangri University, H.N.B. Garhwal University, H.S. Gour University, Sagar and Jiwaji University, Gwalior, C.C.S. University, Meerut, Kurukshetra University, Kurukshetra
7. Member of M.Phil Committee of Panjab University, Chandigarh
8. Member of Committee of Courses/Board of Studies in Philosophy in Panjab University, Panjabi University, Jabalpur University, Udaipur University, Jaipur University & Jodhpur University

9. Convener of Committee of Courses in Philosophy & Psychology for Central Board of Secondary Education since 1986
10. Member of Academic Committee of Central Board of Secondary Education since 1994
11. President of India's nominee for all selections in Humanities & Social Sciences in Visva Bharati, Shantiniketan
12. Member of Academic Council of Central University, Pondicherry
13. Member of Academic Council of India Institute of Technology, Roorkey

Membership of Government Bodies:

1. Expert on various committees for selection of research scholars under Exchange program for Common Wealth Countries since 1986
2. Consultant for Shyam Benegal's T.V. serial Bharat Ek Khoj, Ministry of Information & Broadcasting, 1986
3. Expert on Committee on Humanities & Social Sciences of Terminological Commission, Govt. of India, 1989
4. Member of the High powered Working Group appointed by Govt. of India for establishing of Sri Aurobindo School for Eastern & Western Thought at Central University, Pondicherry, 1990
5. Member of Advisory Committee for the Project on History of Indian Science, Philosophy & Culture, 1993
6. Philosophy expert for Uttar Pradesh Hindi Sansthan, 1990
7. Expert on the Committee for Selection of T.V. serials, Ministry of Information & Broadcasting, 1993
8. Member of the Society of Indian Institute of Advanced Study, Shimla, 1999

Membership of ICPR Committees:

1. Member of the Governing Body & Council from 1999-2005.
2. Member of Research Project Committee 1992 to 2002.
3. Resource Person for ICPR sponsored Refresher Courses at Wai (Pune), Chandigarh, Lucknow & Delhi

Expert on Selection Committees of different Indian Universities:

Visitors Nominee for all selections in Humanities and Social Sciences Vishva Bharti University, Santiniketan. And Chancellors Nominee for all selections in all subjects in M.L.Sukhadia University, Udaipur. Chancellor's nominee for selections in Philosophy in West Bengal Public service Commission. Besides being an expert for selection of Lecturers and Readers of various Indian Universities, have been a member of Selection Committees for appointment of Professors at the following Universities:

1. Banaras Hindu University, Varanasi
2. Rajasthan University, Jaipur
3. M.S. University, Baroda
4. Kashi Vidya Peeth, Varanasi
5. Kurukshetra University, Kurukshetra
6. Panjabi University, Patiala
7. J.N. University, Jodhpur
8. M.L.S. University, Udaipur
9. Ranchi University, Ranchi
10. Gurukul Kangri University, Haridwar
11. L.N. Mithila University, Darbhanga
12. Panjab University, Chandigarh
13. Visva Bharati, Santiniketan
14. Madras University, Chennai
15. Aligarh Muslim University

Publications:

Books

1. **The Panentheism of Ramanuja**, M.A. Dissertation, 1960, Vikram University, Ujjain.
2. **The Philosophy of Pancharatra**, Ganesh & Co., Madras, 1968
3. **Studies in Ramanuja Vedanta**, Heritage Publishers, New Delhi, 1975
4. **Knowledge, Culture & Value** (ed.) Motilal Banarsidas, Delhi, 1975
5. **Reality, Knowledge & Value** (ed.), Bhartiya Vidya Prakshan, Delhi, 1985
6. **Glimpses of Buddhist Thought & Culture** (ed.) ICPR, New Delhi, 1984

7. **Knowledge, Values & Education**, Gyan Publishing House, New Delhi, 1986
8. **Development & Enrichment of Juche Idea**, Indo-Korean Friendship Association, New Delhi, 1990
9. **Buddhist Epistemology**, Greenwood press, Connecticut, USA, 2000
10. **Nyaya Manjari of Jayanta** (Hindi Translation from Sanskrit) Vidya Nidhi Prakashan, Delhi, 2001
11. **Buddhist Thought and Culture in India and Korea**, (Ed.) ICPR, New Delhi, 2003
12. **Vishva Ke Pramukha Dharma**, (in Hindi) Vidyanidhi Prakashan, Delhi, 2003
13. **Vedic Wisdom, Cultural Heritage and Contemporary Life**, Sandeep Prakashan, 2003
14. **Buddhist Thought and Culture in India and Japan**, (Ed.) Originals, Delhi, 2004.
15. **Buddha and Early Buddhism**, (Introduction), Originals, 2005.
16. **Buddha and the Spread of Buddhism in India and Abroad**, (Introduction) Originals, 2005.
17. **Buddhist Sects and philosophies**, (Introducrion), Originals, 2005
- 18 **Buddhist Literature and Art**, (Introduction), Originals , 2005
19. **The Profound Meaning of Lotus Sutra**, by Haiyan Shen, (Foreword), Originals, 2005.
20. **The Concepts of Atman and Paramatman in Indian Thought**
B.J.Institute of Learning and Research, Ahmedabad, 2005.
21. **Applied Philosophy, Value Theory and Business Ethics**, Originals,Delhi, 2010.
22. **Introduction to Scientific Method and Logical reasoning**, (Editor)
Central Board of Secondary Education, New Delhi, 2011

Editor of International Journal, *HOLISTIC VISION*, V.V.Research Institute, Surat (India) and Oak Ridge (USA).

Papers & Articles

1. Salient Features of Ramanuja's Philosophy, **Indian Philosophy & Culture**, December, 1960
2. A Bird's Eye view of Ramanuja's Philosophy, **Indian Philosophy & Culture**, March, 1961
3. Does Ramanuja Advocate Pancharatra and Shri-Vaishnavism, **Philosophical Quarterly**, April, 1963
4. A new approach to Ramanuja's Philosophy, **Indian Philosophy & Culture**, March, 1964
5. Does Badarayana Favour Pancharatra, **Philosophical Quarterly**, 1964
6. Bhakti as Means of Emancipation in Ramanuja, **Vedanta Kesari**, 1965
7. Does Ramanuja Advocate Prapatti, **Philosophical Quarterly**, 1965
8. The Vedantic Precursors of the Vishishtadvaita Philosophy of Ramanuja, **Poona Orientalist**, April, 1965
9. Contribution of Vedanta to Organicism, **Indian Philosophy & Culture**, 1965
10. Why Pancharatra was condemned as Non-Brahmanic, **Indian Historical Quarterly**, 1965
11. An Organicistic Approach to Reality, **Indian Philosophy and Culture**, June, 1966
12. Hinduism and Sikhism, **Indian Philosophy & Culture**, December, 1966
13. Shankara and Ramanuja on the nature of Individual Self, **Indian Philosophy & Culture**, 1966
14. Must Ethics be based on Religion? **Proceedings of Indian Philosophical Congress, Kalidas Bhattacharya and A.K. Mazumdar** (ed.), 1965-66
15. A Re-Interpretation of Mayavada, **Vivekananda Rock Memorial Volume**, Kanyakumari, 1968
16. Agama- The Backbone of Indian Culture, **Bhawan's Journal**, 1968
17. Epistemological Foundations of Education, **Anviksiki**, B.H.U., December, 1968
18. Research Needs in Philosophy of Education, in **Research Needs in the Study of Education**, Kurukshetra University, Kurukshetra, 1968
19. What Hinduism means by untouchability?, **Hindustan Times Weekly**, 8 June, 1969
20. Value-Crisis and Scheme of Indian Education, **N.I.E. Journal** (NCERT), Sept., 1969

21. Education from a logical point of view, **Indian Review of Education** (NCERT) Jan., 1970
22. Semantic Considerations for Text-Book Writing, **Teacher Today** (Rajasthan Govt.), March, 1971
23. A Model for Multi-Valued Non-Formal Logic, **Indian Review of Philosophy**, 1972
24. Concept of Moksha, **Philosophy and Phenomenological Research**, 1972
25. Educational Measurement and Evaluation, **Teacher Today**, March 1972
26. Freedom and Moral Responsibility, **Indian Review of Philosophy**, 1973
27. Buddhist and Nyaya Methods of Vyaptigraha, **Buddhist Studies** (Delhi University), March 1974
28. On Negating, **Indian Journal of Philosophy**, 1974
29. The concept of Maya, **Indian Philosophical Quarterly**, Oct, 1974
30. A note on Vidya and Avidya, in S.R. Bhatt (ed.) **Knowledge, Culture & Value**, 1975
31. The concept of Negation, **Indian Philosophical Quarterly**, 1978
32. Navya-Nyaya Theory of Jati and Samanya, in **Arun Bharati**, 1983
33. On the Validity of Inferential knowledge in Indian logic, **Indian Philosophical Quarterly**
34. Buddhist Theory of Inference, **Bodhi Rashmi**, Oct. 1984
35. The concept of Paryaya, **Proceedings of Third International Jain Conference**, Feb. 1985
36. Sarupya as Pramana in Buddhist Epistemology, in V.K. Bharadwaja (ed.), **Rationality & Philosophy**, 1985
37. The Navya-Nyaya Concept of Pramanya, in S.R. Bhatt (ed.), **Reality, Knowledge & Value**, 1985
38. Sri Aurobindo and the Mother, **JICPR**, Dec., 1989
39. The Theory of Karma, **Buddhist Studies** (Delhi University), March 1990
40. An Axionoetic Approach to Vedantic Philosophy of Education, in R. Balasubramanian (ed.), **Perspectives of Sankara**, 1989
41. Let the Buds Flower, **Children in India**, 1990
42. Contributions of Sankara to World-Thought and Culture, in Gautam Patel (ed.), **Adi Sankaracharya**, 1992
43. Philosophy, Culture & Education, in S.Kumar (ed.), **Relevance of Indian Philosophy in Modern Context**, 1993

- Secularism and Pluralism, in **Secularism in India**, (ed.) M.M.Sankhedher, Deep & Deep Publishers, New Delhi, 1992.
44. Vivekananda & Secularism in Indian Context, in **Reflections on Swami Vivekananda**, (eds.) Sivaramakrishnan & Sumita Roy, Sterling Publishers, New delhi, 1993
 45. Moral values and Education, **Tulsi Prajna**, March, 1993
 46. Indian Identity and Cultural Continuity, **Second Global Convention of Peoples of Indian Origin**, 1994
 47. Some reflections on Advaitic Concepts of Maya and Avidya, in R. Balasubramaniam (ed.), **The Traditions of Advaita**, 1994
 48. Freedom, Equality and Doctrine of Karma, **Freedom and Equality in various Philosophical Traditions**, 1994
 49. Educational Theory of Sri Sathya Sai Baba-A Review, **University News**, AIU, March, 1995
 50. Chapter on Nyaya-Vaisheshika in **Encyclopedia of Asian Philosophies** (Published by Routledge)
 51. Chapter on Buddhist Logic & Language in **Encyclopaedia of Asian Philosophies** (Published by Routledge)
 52. Chapter on Ramanuja Vedanta, **Encyclopedia of Indian Literature, Philosophy and Culture** (Published by Govt. of U.P.)
 53. The Buddhist Theory of Relation, **JICPR**, August, 1996
 54. On Dharma, Religion and Politics, **Studies in Sikhism and Comparative Religion**, Patiala, 1996
 55. Logic, Education and Teaching-Learning Strategy, **Indian Educational Review**, 1997
 56. Joyful Learning, **Joyful Learning** (Ed. S.P. Ruhela), 1997
 57. Classical Indian perspective on Sustainable Development, **Environmental Stewardship and Sustainable Development**, Ed. R.B. Jain, 1997
 58. Secularism and Religious pluralism, **Studies in Sikhism and Comparative Religion**, Patiala, 1997
 59. Freedom, Equality and Doctrine of Karma, **The Journal of the Indian Academy of Philosophy**, Calcutta, 2000
 60. Meaning of Veda and Veda Pramanya (in S'uddhadvaita), **Vidvat Paricara**, Mandvi, 2000
 61. Quality of Life : A Conceptual Analysis, Philosophy and the Life World, Vidyasagar University, 2000

62. The Buddhist Doctrine of Universal Compassion, **The Buddhist World View**, New Delhi, 2001
63. Understanding Spirituality in Indian Context, **World Philosophy Conference Theme paper**, New Delhi 2001 (Also published in **Breaking Barriers**, Asian Humanities Press, California, USA.
64. Plotinus and Vedanta, **Neoplatonism and Indian Philosophy**, State University of New York Press, 2001
65. The Sundarakanda of Ramacarita Manasa-A Philosophical Analysis, **Shodha Samaveta**, Ujjain, 2002
66. Foreword to “**Hinduism for All**” by M. Ramnohur of Mauritias, 2002
67. Foreword to “**Understanding Īshavasya Upanisad**” by H.G. Gaur, Bharatiya Vidya Bhavan, 2002
68. Buddha & Early Buddhism, **Introduction to Facets of Buddhist Thought & Culture**, Vol. I, Originals, 2002
69. Buddha and the Spread of Buddhism in India and Abroad, **Introduction to Facets of Buddhist Thought & Culture, Vol. II**, Originals, 2002
70. **Applied Philosophy and Professional Ethics**, Indian Council of Philosophical Research, 2002.
71. Buddhist sects and Philosophies, **Introduction to Facets of Buddhist Thought & Culture, vol. III**, originals, 2003
72. Buddhist Literature & Art, **Introduction to Facets of Buddhist Thought & Culture, Vol. IV**, 2004.
73. Welfare State in Indian Classics, in **Social security, Welfare & Polity**,(ed) M.M.Sankhdher, Deep &Deep, New Delhi, 2004.
74. Sankaracarya’s Philosophy of Advaita and His Critique of other Schools, in **The Voice of Sankara (ed.)** R. Balasubramanian Chennai 2004. Also in **Adi Shankara (ed.)** Swami Gyanananda Saraswati, 2006)
- 75 Foreword to “**The Profound meaning of the Lotus Sutra**” by Haiyan Chen, Originals, 2005.
76. Analysis of Negative Particle in Ought-sentence, in **Philosophical Deliberations**, (Ed.) R.C.Sinha, 2005.
77. Meaning of Veda and Veda-pramanya, in **Veda as Word**, (ed.) Shashiprabha Kumar, 2006.
78. The Place of reason and faith in Religion, **Samvada, Series-3**, Varanasi, 2006.
79. Science and Religion: Partners for Peace, Plenitude and Perfection, **Samvada Series-5**, 2007.

80. Noetic Process (Citta Vithi) –A Theravada Buddhist View, in **Dharma and Abhidharma**, Somaiya Publications, Mumbai, 2007.
81. Ethics and Spirituality in Indian Thought, in **Prajna Vihara, Assumption University of Thailand**. 2007.
82. Pratitya Samutpada- The Central doctrine of Buddhism, In **Pratitya Samutpada**, (ed.) K.Sankaranarayana, Somaiya Publications, Mumbai, 2007.
83. Aesthetic Philosophy-An Indian perspective, (ed.) K. sankaranarayana, Somaiya Publications, 2008.
84. Organismic Perspectives of Ramanuja on God, Individual Soul and Nature, **Diamond Jubilee Souvenir, Yoga Vedanta Forest academy**, Rishikesh, 2008
85. Traditions of Yoga and Tantra, in **Dars'nika Vimars'a**, (ed.) D.B.Chaube, Varanasi, 2008.
86. Efflorescence of Vedanta and Buddhism in the Works and Thoughts of Arthur Schopenhauer, in **Schopenhauer & Indian Thought** (ed.) Arati Barua, Northern Book Centre New Delhi, 2008.
87. Buddhist Economics of Compassion and Communion, **Prajna Vihara, Assumption University of Thailand**. 2008.
89. Morality in Law, Ecological issues and Biotechnological Research , in **Issues in Applied Ethics**, (ed.) Vinod Kumari, Satyam Publishing House, New Delhi, 2009.
90. Religion and Morality, in **Samvada**, Varanasi, 2010.
91. The Concepts of Buddha and Bodhisattva, in **Spread and Influence of Hinduism and Buddhism in Asia**, (ed.) Mayeda & Shimoda, Originals, Delhi, 2010.
92. Rethinking democracy and Beyond, in **Gandhi and Grant** (ed.) Arati Barua, Academic Excellence, Delhi, 2010.
93. Dharmakirti's Contribution to Indian Philosophical Thought, in **Pramana**, (ed.) Lama Daboom Tulku, Manohar , New Delhi, 2010.
94. Holism and Integrated Human Life, in **Interreligious Insight**, Published from USA, January 2010.

95. Role of Karma, Bhakti and Jnana in Adhyatmika Sadhana, in **Dars'anika Vimars'a**, Varanasi, 2010.
96. Facets of reality, Knowledge and values. In **Holistic Vision**, (ed.) S.R.Bhatt. V.V.Research Institute, Surat(India) & Oak Ridge (USA).
97. Philosophy, Culture and Human Existence, in **Journal of Women Society for Academic Research**, (ed.) Sujata Chauhan, Bharatpur, Rajasthan, 2011.
98. Indian Identity and Culture Continuity, in **World of Philosophy**, Ahmedabad, 2011.
99. Two Levels of Reality and the Concept of Maya (Vedanta and Schopenhauer) in **West Meets East**, (ed) Arati Barua, Academic Excellence, New Delhi, 2011.
100. Encountering Consciousness, in **Holistic Vision**, (ed.) S.R.Bhatt, Holistic Science research Centre, Oak Ridge, USA, 2011.
101. Ecological significance and Contemporary Relevance of the Teachings of S'akyamuni, the Buddha, in International journal of Buddhist Thought and Culture, Dongguk University, Seoul, South Korea., February, 2011.

Published 25 Research papers in Hindi in different books and Journals

